



Sit at a table of 13 persons on Friday the 13th of the month.

Let a black cat cross your path.

Break a mirror.

Walk under a ladder.

And bad luck won't touch your business if you advertise in this paper.

Trade ads. know no superstition.

If you have goods to sell, let the ad. do it.

CERTIFICATE OF SHERIFF AS INSPECTOR OF HORSES.

State of Nevada, County of Elko—ss.
In accordance with an act of the Legislature of the State of Nevada, providing for the inspection of horses about to be driven or shipped out of the State, "Approved March 29, 1907."

I hereby certify that, at Deeth, Elko County, Nevada, on Thursday, the 28th day of Sept., 1916, at the request of C. H. Lewis, owner and shipper thereof, I inspected that certain brand of horses, being in number 36 head, and branded as follows, to-wit:

5 head, branded W, right thigh; 1, W quarter circle, right thigh; 1, S lazy B connected, right thigh; 1, lazy S over inverted V, left thigh; 23, 5 backward, left thigh; 2, half diamond L, left thigh; 1, quarter circle J H, left thigh; 1, 51 connected, left thigh; 1, two quarter circles, right shoulder.

I further certify that the above described horses were shipped from

Deeth, Elko County, Nevada, on said above mentioned date by the S. P. Railway Company in cars Nos. S. P. 76335 and 76142, and the destination of said shipment of horses was East St. Louis, State of Ill., and that I have a full and complete record of the brands of the above mentioned horses. In witness whereof I have hereunto set my hand this 28th day of Sept., 1916.

J. C. HARRIS,
Sheriff and Inspector of Horses
for Elko County, Nevada.
By O. M. LAMON, Deputy.

NOTICE TO ALL CONCERNED:

From now on, until further notice, the charge for horse's feed overnight will be 75 cents per head, on account of the higher cost of hay.

C. H. LEWIS,
THE DEETH STABLES.
v2-x2.

NOTICE TO CREDITORS.

In the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko. In the Matter of the Last Will and Testament of PEARL BRUCE, Deceased.—Notice to Creditors.

Notice is hereby given that by an order of the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, duly made and entered on the 2nd day of October, A. D., 1916, the undersigned was appointed as executrix of the last will of said deceased and that she has qualified as such executrix.

Notice is further given that any and all persons having claims against said decedent or the said estate, must file the same with the Clerk of the above entitled Court, with proper vouchers and the statutory affidavit attached, within three months from the date of the first publication of this notice, or their claims will be forever barred. Dated this 5th day of October, A. D., 1916.

VIOLET BRUCE COOPER,
Executrix.
First publication, Oct. 6, 1916.
Last publication, Nov. 6, 1916.

DELICIOUS OLIVE OIL

FRESH FROM LUCCA,
FINEST IN THE WORLD
Only \$2.75 the Gallon;
Half Gallon \$1.40.
GUARANTEED
ABSOLUTELY MATCHLESS
A. PUCCINELLI & CO.,
ELKO HOTEL.

WARNING.

Hunting, fishing and shooting are strictly prohibited on our ranches, the Devil's Gate and Haystacks ranches. Trespassers will be prosecuted according to law.

MORGAN HILL RANCHES
114-V14.

NOTICE FOR PUBLICATION.

Elko 0878.
Carson City 07478.
Department of the Interior, U. S. Land Office at Elko, Nevada, September 22, 1916.

Notice is hereby given that JOHN HANKINS, of Ruby Valley, Elko County, Nevada, who, on November 12, 1912, made Desert Land Application, Carson City 07478, now Elko, No. 0878, for Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, T. 28 N., R. 55 E., and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 29 North, Range 55 East, Mt. Diablo Base and Meridian, has filed notice of intention to make final proof, to establish claim to the land above described, before the Register and Receiver of the U. S. Land Office, at Elko, Nevada, on the 27th day of October, 1916.

Claimant names as witnesses:
John G. Hankins, of Ruby Valley, Nevada; Frank Marks, of Ruby Valley, Nevada; David McDonald, of Ruby Valley, Nevada; Albert Hankins, of Lee, Nevada.

JOHN E. ROBBINS, Register.
First publication, Sept. 23, 1916.
Last publication, Oct. 25, 1916.

APPLICATION NO. 4115.

Notice of Application for Permission to appropriate the Public Waters of the State of Nevada.

Notice is hereby given that on the 22nd day of August, 1916, in accordance with Section 59, Chapter 140, of the Statutes of 1913, one T. M. MOE, of Bullion, County of Elko, and State of Nevada, made application to the State Engineer of Nevada for permission to appropriate the public waters of the State of Nevada. Such appropriation is to be made from an unnamed creek, fed by springs, at a point in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 3, T. 30 N. R. 53 E. M. D. B. & M., by means of a dam and 25 of one cubic feet per second is to be conveyed to the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 4, T. 30 N. R. 53 E. M. D. B. & M., by means of a pipe line and there used for smelting and domestic purposes.

Water not to be returned to stream.
W. M. KEARNEY,
State Engineer.
Sept. 12—Oct. 13.

NOTICE OF REGISTRATION.

State of Nevada, County of Elko—ss.

Notice is hereby given that the time for the registration of the names of the qualified electors in Elko election Precinct, Wards 1, 2, 3 and 4, of Elko Township, prior to the election to be held on the 7th day of November, A. D., 1916, for the County of Elko, will expire at six o'clock p. m. on the 20th day of October, A. D., 1916.

H. U. CASTLE, Registry Agent.
First publication, Oct. 2, 1916.
Last publication, Oct. 21, 1916.

NOTICE FOR PUBLICATION.

01963
Department of the Interior, U. S. Land Office at Elko, Nevada, September 19, 1916.

Notice is hereby given that THEODORE STORFF, of Aura, Nevada, who, on April 2, 1915, made homestead application, No. 01963, for SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 43 North, Range 52 East, Mount Diablo Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before the Register and Receiver of this office, on the seventh day of November, 1916.

Claimant names as witnesses:
Jacob W. Reed, of Tuscara, Nevada; Kinkad L. Reed, of Tuscara, Nevada; Chester L. Woodward, of Tuscara, Nevada; Lawrence Horn, of Aura, Nevada.

JOHN E. ROBBINS, Register.
First publication, Sept. 23, 1916.
Last publication, Oct. 25, 1916.

NOTICE FOR PUBLICATION.

Elko 0913
Carson City 07554
Department of the Interior, U. S. Land Office at Elko, Nevada, September 18, 1916.

Notice is hereby given that GEORGE A. NELSON, of Mountain City, Nevada, who, on January 2, 1913, made Carson City homestead application 07551, now Elko, No. 0913, under the act of June 11, 1906, list 4-931, for H. E. Survey No. 92, embracing a portion of the unsurveyed public domain, Nevada, more particularly bounded and described as follows: Beginning at Cor.

No. 1, from which the Corner of Secs. 34 and 35, T. 46 N., R. 53 E., bears N. 3 deg. 43 min. E., 37.60 chs. distant; thence S. 77 deg. 00 min. E., 36.70 chs. to Cor. No. 2; thence S. 0 deg. 03 min. W., 7.85 chs. to Cor. No. 3; thence N. 82 deg. 32 min. W., 12.83 chs. to Cor. No. 4; thence N. 63 deg. 20 min. W., 16.36 chs. to Cor. No. 5; thence S. 55 deg. 06 min. W., 51.71 chs. to Cor. No. 6; thence N. 9 deg. 03 min. E., 10.67 chs. to Cor. No. 7; thence S. 78 deg. 19 min. E., 17.57 chs. to Cor. No. 8; thence N. 80 deg. 59 min. E., 27.28 chs. to Cor. No. 1, the place of beginning, containing 58.91 acres, and forming part of unsurveyed section 11 and 12, Township 44 North, Range 53 East, Mount Diablo Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before the Register and Receiver of this office, on the fourteenth day of November, 1916.

Claimant names as witnesses:
Tom Stinton, of Mountain City, Nevada; Estella B. Nelson, of Mountain City, Nevada; Eugene M. Arthur, of Mountain City, Nevada; Harry R. Ireland, of Mountain City, Nevada.

JOHN E. ROBBINS, Register.
First publication, Sept. 29, 1916.
Last publication, Oct. 31, 1916.

NOTICE FOR PUBLICATION.

02759
Elko, Nevada, Land Office, September 30, 1916.

Notice is hereby given that PETER S. INDART, of White Rock, County of Elko, State of Nevada, has filed in this office his application to enter—under the provision of Sections 2306-2307, Revised Statutes of the United States, the following described land, viz:

The Southwest quarter of the North east quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 8, Township 44 North, Range 50 East, M. D. B. & M., containing 40 acres.

Any and all persons claiming adversely the lands described, or desiring to object, because of the mineral character of the land, or for any other reason, to the disposal of applicant, should file their affidavits of protests in this office, on or before the 10th day of November, 1916.

JOHN E. ROBBINS, Register.
First publication, Oct. 3, 1916.
Last publication, Nov. 5, 1916.

APPLICATION NO. 4165

Notice of Application for Permission to appropriate the Public Waters of the State of Nevada.

Notice is hereby given that on the 26th day of September, 1916, in accordance with Section 59, Chapter 140, of the Statutes of 1913, United States Indian Bureau, by C. H. ASBURY, Special Agent, of Reno, County of Washoe, and State of Nevada, made application to the State Engineer for permission to appropriate the public waters of the State of Nevada. Such appropriation is to be made from Overland Creek, in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 30 N., R. 58 E. M. D. B. & M., by means of dams and ditches, and 5.0 cubic feet per second is to be conveyed to the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, part of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, part of SE $\frac{1}{4}$, Sec. 24, T. 30 N., R. 58 E., SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 30 N., R. 59 E., M. D. B. & M., by means of dams and ditches, and there used for irrigation and domestic purposes, from April until October of each year.

Water not to be returned to stream.
W. M. KEARNEY, State Engineer.
First publication, Sept. 28, 1916.
Last publication, Oct. 30, 1916.

SUMMONS.

In the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko.

DAISY HAMILTON, Plaintiff, vs. WILLIAM HAMILTON, Defendant.
Action brought in the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, and the complaint filed in the office of the clerk of said District Court.

The State of Nevada sends greetings to said Defendant:
You are hereby summoned to appear within ten days after the service upon you of this summons if served in said county, or within twenty days if served out of said county, but within said Judicial District, and in all other cases within forty days—exclusive of the day of service—and defend the above entitled action. This action brought to dissolve the bonds of matrimony now existing between plaintiff and defendant on the ground of desertion, and to award the custody of the two minor children to defendant.

Dated June 19, 1916.
ROBERT B. HUNTER,
Clerk of Said Court.
Aug. 30—Oct. 11.

APPLICATION NO. 4133.

Notice of Application to Change the Place of Use of the Waters of Seltz or Dry Creek.

Notice is hereby given that on the 28th day of August, 1916, in accordance with Section 59, Chapter 140, of the Statutes of 1913, one ALEX CAR DEN of Lamolle, County of Elko, State of Nevada, made application to the State Engineer of Nevada for permission to change the place of use of waters of Seltz or Dry Creek, heretofore appropriated and beneficially

used by applicant and his predecessors in interest.

The original point of diversion of such waters being in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 1, T. 32 N. R. 57 E., and the waters have been beneficially used upon the S $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Sec. 35, T. 33 N. R. 57 E., M. D. B. & M.

That applicant desires to retain his said point of diversion, as above described, and by means of dams and ditches convey .92 cubic foot per second of such water to the S $\frac{1}{2}$ of Sec. 35, T. 33 N. R. 57 E., M. D. B. & M., and there use the same for irrigation purposes from May until September of each year. Water not to be returned to stream.

W. M. KEARNEY, State Engineer.
First publication, Sept. 14, 1916.
Last publication, Oct. 16, 1916.

POLITICAL ANNOUNCEMENTS

J. G. GREGORY, Incumbent,
Democratic Nominee for
County Commissioner.
(Central District.)

E. P. CARVILLE,
(Incumbent.)
Democratic Nominee for
District Attorney.

JOHN D. McFARLANE
Republican Nominee for
County Commissioner.
(Central District.)

W. G. GREATHOUSE,
Incumbent,
Democratic Nominee for
County Recorder.

W. M. WEATHERS
Democratic Candidate for
County Assessor

W. W. BOOHER
Democratic Nominee for
Assemblyman

GUY VAUGHAN
Republican Nominee for
County Clerk

H. A. McMURTRY
Democratic Nominee for
Constable of Elko Township

H. H. CORYELL
Democratic Nominee for
Assemblyman

GEORGE W. HANNA
Republican Nominee for
County Commissioner
Southern District, Short Term

KEY PITTMAN, Incumbent,
Democratic Nominee for
United States Senator.

E. E. CAINE
Democratic Nominee for
Congress.

WILLIAM KENNETT
Democratic Nominee for
Clerk of the Supreme Court.

SAMUEL PLATT
Republican Nominee for
United States Senator.

MRS. ROSE RODGERS
Republican Nominee for
County Recorder.

ROBERT HUNTER,
Incumbent,
Democratic Nominee for
County Clerk.

NELS OUDERKIRK
Independent Candidate for
Constable of Elko Township

M. H. MILLER,
(Incumbent.)
Democratic Nominee for
Treasurer.

GEORGE COTANT
Republican Nominee for
Constable of Elko Township

FRED C. VOIGHT
Democratic Nominee for
County Commissioner.
(Southern District.)

CHAS. F. DeARMOND
Republican Nominee for
County Surveyor

AMOS J. ROACH
Republican Nominee for
County Assessor

T. T. FAIRCHILD
of Tuscara,
Republican Nominee for
the State Assembly
Electon Nov. 7.

W. S. DAYTON
Republican Nominee for
Justice of the Peace
Elko Township.

J. C. HARRIS, Incumbent,
Democratic Nominee for
Sheriff of Elko County.

H. U. CASTLE
Republican Nominee for
District Attorney.

C. W. GROVER
Democratic Nominee for
Justice of the Peace
of Elko Township.

JAMES C. DOUGHTY
Independent Candidate for
Justice of the Peace.
Elko Township.

YEARS OF HARD WORK

prudent management, strict attention to the care and absolute safeguarding of the funds entrusted to us, the real and helpful interest the officials and directors have always taken in the material welfare of our customers and in the upbuilding of our town and community are responsible for the prestige this bank enjoys today. Why not identify yourself with us now—take advantage of the conveniences, the facilities afforded for the protection of your money and the transaction of your business affairs? A Bank connection will be an advantage to you in more ways than you think.

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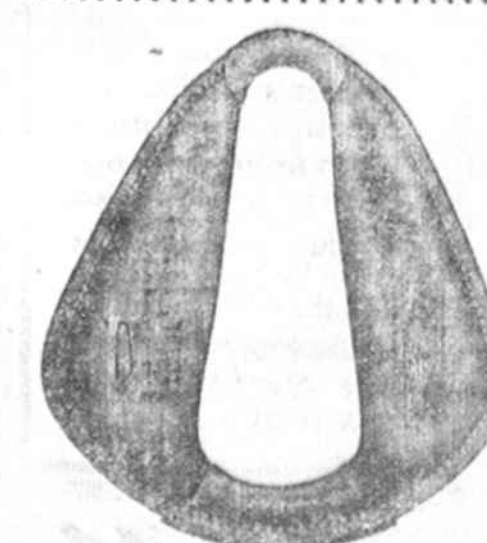
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W. R. Mayer

Manager



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Nevada

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W. M. Doyle, Proprietor

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